



**CUNINGHAM**  
G R O U P



*In Association With*

C H A M B E R L I N  
· · · · ·  
A R C H I T E C T S

***uplift* 50**

Celebrating 50 Years

02/05/2019  
(GJHS excerpt)

# ***MASTER PLANNING***

## ***UPDATES + INITIAL RECOMMENDATIONS***

# ***GJHS Programming + Planning***

*(excerpt)*

*JANUARY 11<sup>TH</sup>, 2019*

# ***ALEXANDRIA AREA HIGH SCHOOL TOUR REFLECTIONS***

Meghan Roenicke

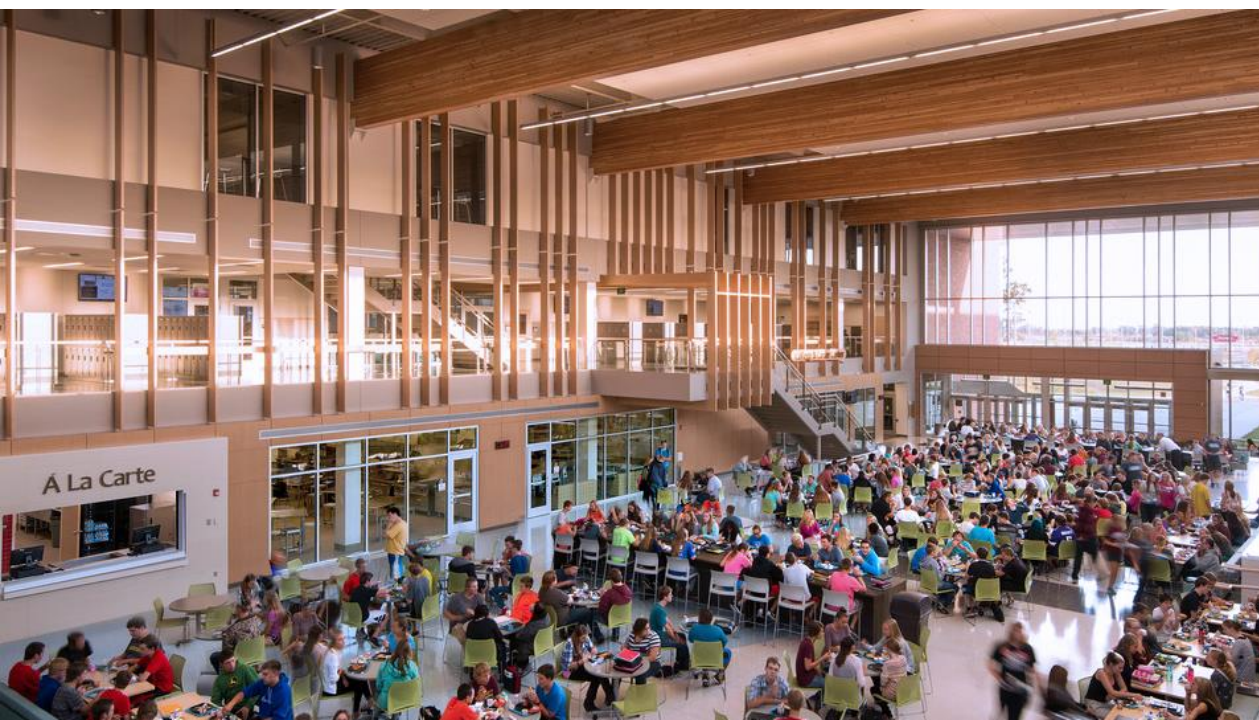
Alicia Timbreza

Kayla Blackmer

Cody Shawcroft

Megan Read

Chris Mack



*(video)*

***TOUR***

***REFLECTIONS***

***REFLECTIONS***

# GJHS SPACE PROGRAM PARAMETERS

**DESIGN CAPACITY:** 1400-1600 Students  
**AREA/STUDENT:** 173 SF/Student (BEST Grant Guideline)

1,400 Students	1,500 Students	1,600 Students
25 Average Class Size	26 Average Class Size	26 Average Class Size
56 TS at 100% occupied	58 TS at 100% occupied	62 TS at 100% occupied
66 TS at 85% utilized	68 TS at 85% utilized	72 TS at 85% utilized
70 TS at 80% utilized	72 TS at 80% utilized	77 TS at 80% utilized
88 TS at 75% utilized	85 TS at 75% utilized	90 TS at 75% utilized
80 TS at 70% utilized	82 TS at 70% utilized	88 TS at 70% utilized

5/6 periods	83%
4/6 periods	67%
6/7 periods	86%
5/7 periods	71%
7/8 periods	88%
6/8 periods	75%

**\*TS = A teaching station is any space scheduled in the facility for teaching a class**

***BLOCK PARTY!***

***(think outside the blocks)***



## ***GENERAL LEARNING***

LEARNING STUDIO (CLASSROOMS) (36 BLOCKS) 

SCIENCE/FLEX LABS (6 BLOCKS) 

## ***MUSIC/PERFORMANCE***

MUSIC SUITE (4 BLOCKS) 

PERFORMING ARTS CENTER (6 BLOCKS) 


## ***ACTIVITIES***

GYMNASIUMS (18 BLOCKS) 


ATHLETIC SUPPORT AND FITNESS (6 BLOCKS) 


## ***LABS/SPECIALIZED PROJECT SPACE***

CTE LABS (6 BLOCKS) 

ART STUDIOS (3 BLOCKS) 

## ***GATHERING, ADULT AND SUPPORT SPACE***

ADULT SPACE (8 BLOCKS) 

MEDIA CENTER (2 BLOCKS) 



Hall Ave

75 23 t

N 5th St

1,669 27

E 122nd St

**Meeting Agenda**

Topic: **Water County Valley School District #1201 - Water Planning**  
 Date: **04/26/2019**  
 Location: **Meeting 1 Long Range Planning Committee Meeting**  
 Meeting Time: **Monday, April 29, 2019 10:00 AM - 11:30 AM**  
 Meeting Room: **Meeting Room 101**

**Agenda**

- 10:00 AM - Welcome and Sign-in
- 10:05 AM - Presentation: **Water Planning**
- 10:15 AM - Presentation: **Water Planning - Long Range Planning**
- 10:30 AM - Presentation: **Water Planning - Long Range Planning**
- 10:45 AM - Presentation: **Water Planning - Long Range Planning**
- 11:00 AM - Presentation: **Water Planning - Long Range Planning**
- 11:15 AM - Presentation: **Water Planning - Long Range Planning**
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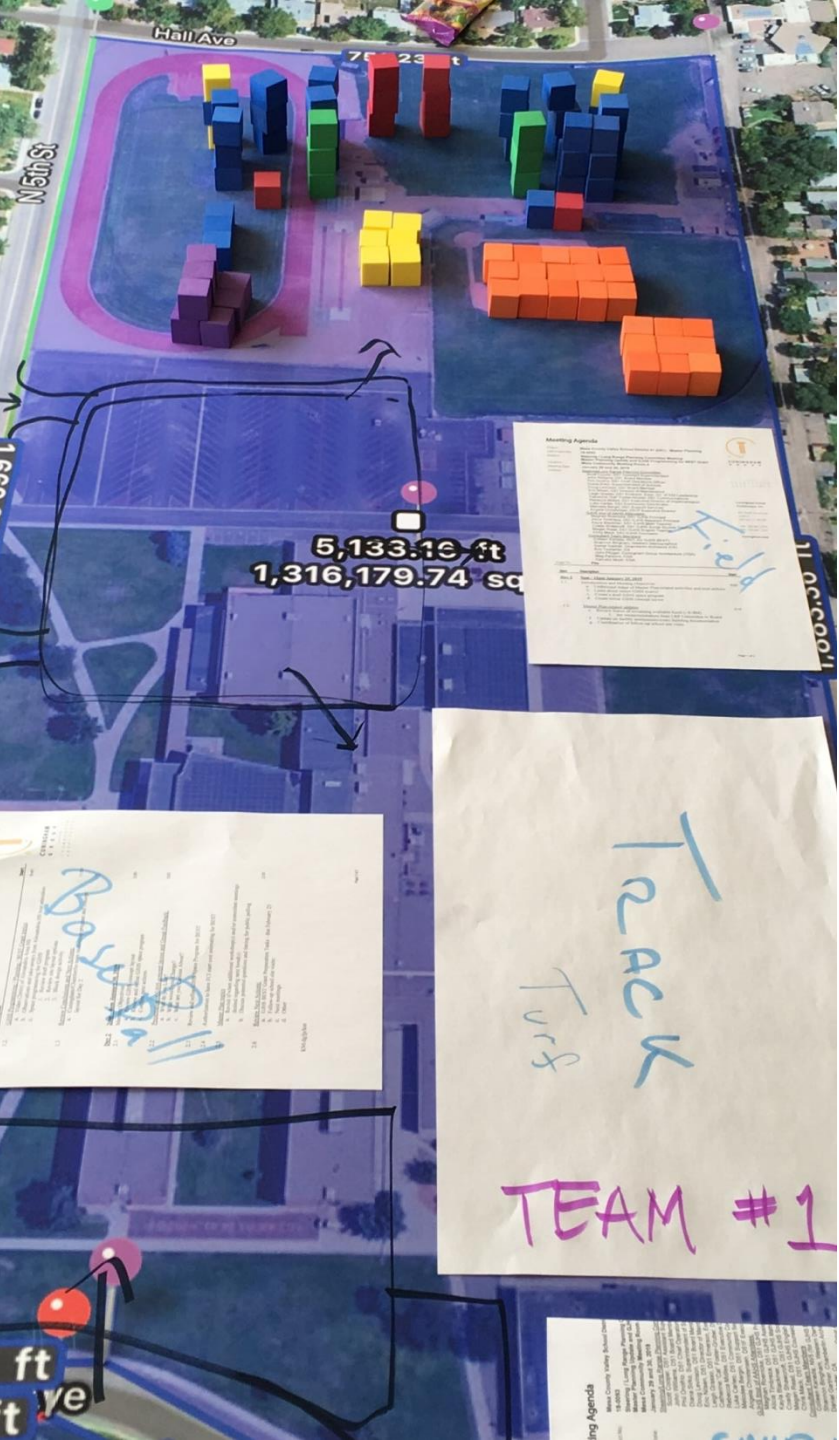


CUNNINGHAM GROUP





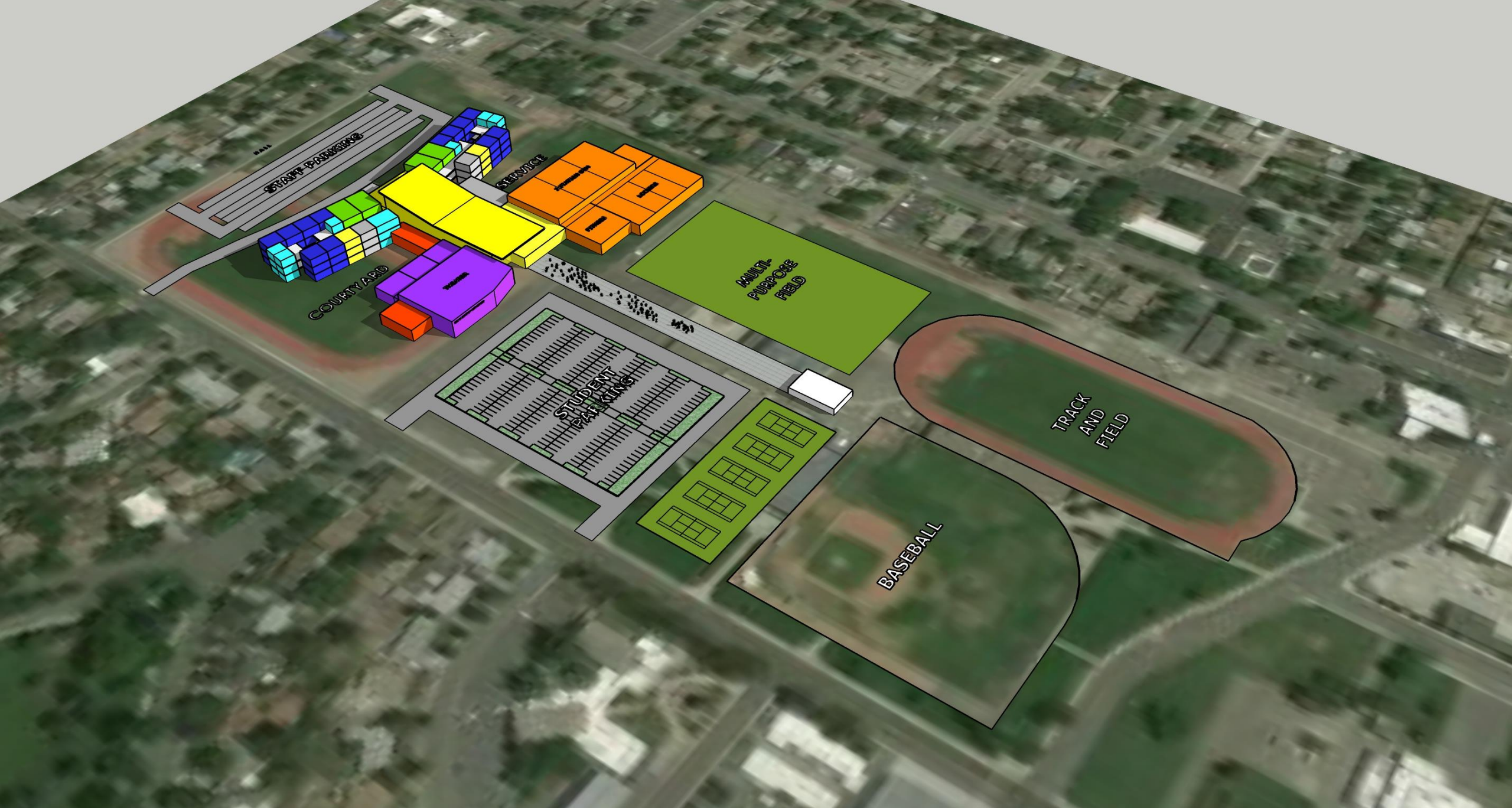
CUNNINGHAM  
GROUP



# **GJHS** COMMON GROUND

- Learning Communities of 3 or more stories
- Theater located Southwest and Gyms located Southeast near public access and parking
- Main Entry faces south
- Compact footprint around core spaces
- Similar location on site
- Large, open central access point

# *Synthesis Offering*



**NEW GRAND JUNCTION HIGH SCHOOL SITE DIAGRAM**

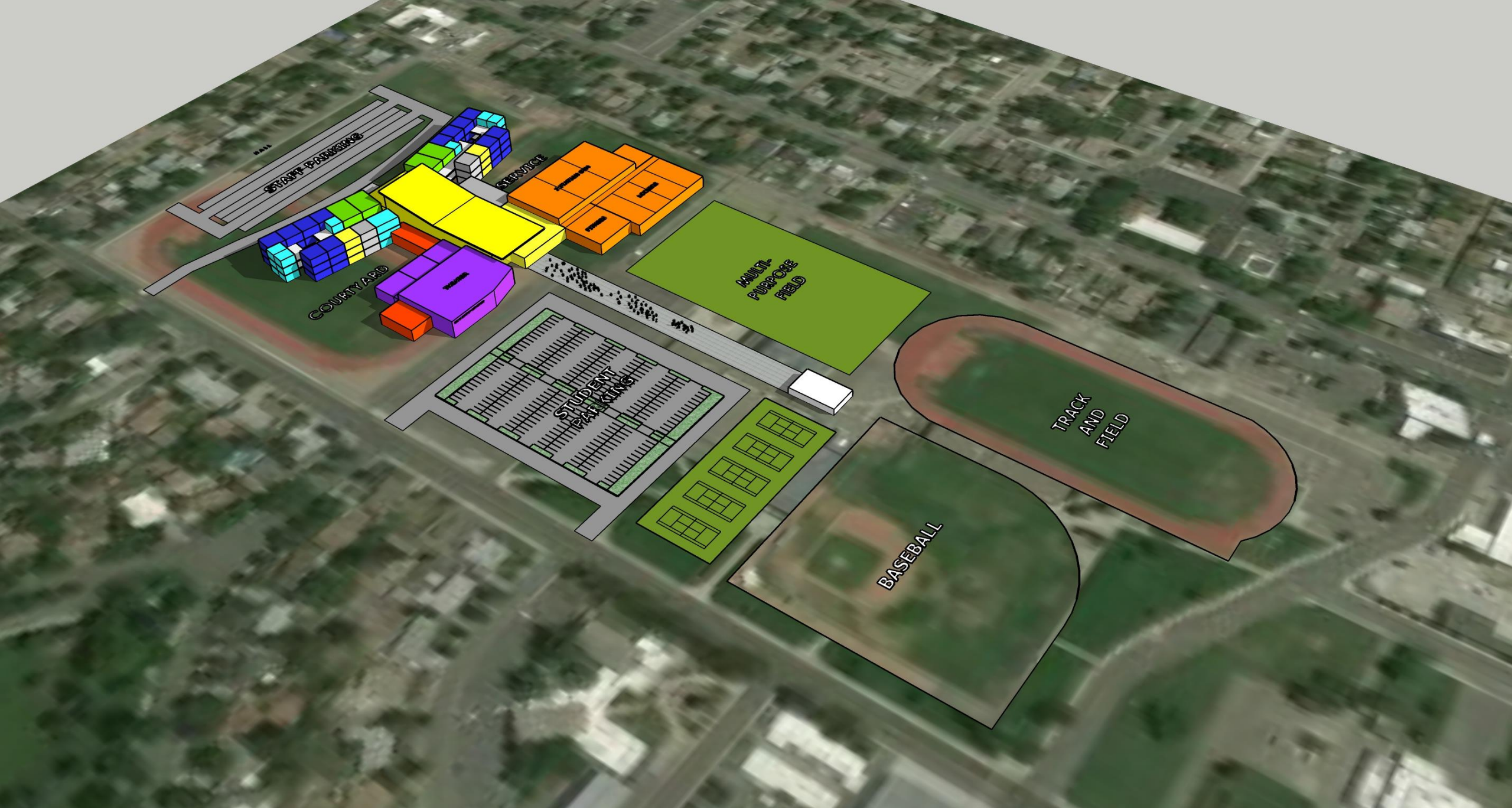




**NEW GRAND JUNCTION HIGH SCHOOL SITE DIAGRAM**



NEW GRAND JUNCTION HIGH SCHOOL SITE DIAGRAM



**NEW GRAND JUNCTION HIGH SCHOOL SITE DIAGRAM**

# ***WHAT'S NEXT?***

***Board Approval to submit for BEST Grant***

***QUESTIONS?***

*thank you*



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